A Field Study of Pedestrians and Autonomous Vehicles

Samantha Reig
Carnegie Mellon University
Pittsburgh, PA, USA
sreig@cs.cmu.edu

Selena Norman
Carnegie Mellon University
Pittsburgh, PA, USA
stnorman@andrew.cmu.edu

Cecilia G. Morales
Carnegie Mellon University
Pittsburgh, PA, USA
cgmorale@andrew.cmu.edu

Samadrita Das
Carnegie Mellon University
Pittsburgh, PA, USA
samadrid@cs.cmu.edu

Aaron Steinfeld
Carnegie Mellon University
Pittsburgh, PA, USA
steinfeld@cmu.edu

Jodi Forlizzi
Carnegie Mellon University
Pittsburgh, PA, USA
forlizzi@cs.cmu.edu

ABSTRACT
Autonomous vehicles have been in development for nearly thirty years and recently have begun to operate in real-world, uncontrolled settings. With such advances, more widespread research and evaluation of human interaction with autonomous vehicles (AV) is necessary. Here, we present an interview study of 32 pedestrians who have interacted with Uber AVs. Our findings are focused on understanding and trust of AVs, perceptions of AVs and artificial intelligence, and how the perception of a brand affects these constructs. We found an inherent relationship between favorable perceptions of technology and feelings of trust toward AVs. Trust in AVs was also influenced by a favorable interpretation of the company’s brand and facilitated by knowledge about what AV technology is and how it might fit into everyday life. To our knowledge, this paper is the first to surface AV-related interview data from pedestrians in a natural, real-world setting.

Author Keywords
Autonomous vehicles; field study; trust; human-vehicle interaction.

CCS Concepts
• Human-centered computing ~ Field studies

INTRODUCTION
Autonomous vehicles (AVs) have been in development for nearly thirty years [30] and have been operating regularly in realistic settings since 2007 [29]. Today, autonomous transport is of great interest in both research and commercial domains and has also garnered great publicity [4]. For example, in 2018, TechWorld reported that 18 companies are developing AVs; these companies ranged from automobile manufacturers such as General Motors to leading technology companies such as Apple [26].

While a number of research and design techniques have been developed to understand the experience of interacting with AVs in simulated settings [36], little opportunity has been afforded to observe human interaction with actual AVs operating in real-world settings. This study is one of the first to attempt this process.

Furthermore, most of the attention in the space of human interaction with AVs has been focused on driver-vehicle interaction, which is only part of the equation. Pedestrian bystanders are a special class of interactants due to their relative lack of physical protection and lack of direct knowledge of vehicle intent [25, 36]. To better understand how pedestrians and AVs will interact and ensure safe interactions between pedestrians and AVs, more knowledge about how pedestrian bystanders perceive AVs is needed.

In this paper, we present an interview study of pedestrian interactions with AVs. We conducted interviews with 32 pedestrians over several weeks (some during the summer, some during the winter). Here, we present findings from interviews focused on understanding and perceived trustworthiness of AVs, perceptions of AVs and artificial intelligence (AI), perceptions of the role of AVs in society, and how perception of brand affects these constructs.

In the next section, we present the related work that informed our study. We then present the study design and describe the site of the research. Following that, we present our findings, and we conclude with design implications gleaned from our study with the hope of assisting in future research and design of human-autonomous vehicle interaction.

RELATED WORK

Studies of human-autonomous vehicle interaction
On-road testing of AV behavior with participants is not very common due to the novelty of autonomous technology, logistical challenges, and the inherent risks associated with doing human studies in these contexts. Therefore, most on-road research studies have taken place in controlled settings rather than on open roads and highways. While data is being collected by Google, Uber, and other companies as part of
their currently active field tests, findings from these proprietary experiments are rarely disclosed to the research community.

In academic settings, there have been several advances in research methods to understand the experience of AVs. One study offered a novel method to explore the interactions between AVs, cyclists, and pedestrians. The Ghost Driver method utilized a car seat costume that masked the presence of a driver, making a regular car appear to pedestrians as if it were operating autonomously [36]. Using this method, researchers could observe behavior patterns and anomalies— for example, at intersections where pedestrians had to cross the street in front of an AV—and make use of those observations in the development of human-autonomous vehicle interaction. In early field studies, the majority of participants believed that the Ghost Driver vehicle was truly autonomous, which makes it a promising method for studying pedestrian-AV interaction.

The Marionette system allowed researchers to observe driver interference behavior in a simulated autonomous vehicle. In a proof-of-concept test of the system, steering wheel motion from a gaming wheel positioned in front of the participant (the “driver”) was transmitted to the real steering wheel, controlled by the experimenter, who sat in the driver’s seat. Using this system, participants in a study could choose to intervene and execute actions if they thought the “autonomous” vehicle was operating in an unsafe way [42]. These actions were not directly executed by the vehicle via the participant’s wheel, but communicated to the experimenter, who could then execute them from the actual driver’s seat. The system was found to effectively mimic transfer of control in an AV system, but in an evaluation of the system, participants stated that they did not trust the system and had trouble believing that the system really replicated a real-world AV system.

Researchers have tested driver-vehicle interactions with AVs on controlled roads to explore human factors issues specific to autonomy, most notably for hand-offs and mode selection [6, 7]. There have also been numerous studies on precursor systems, like collision warning, driver assistance, and lane keeping systems (e.g. [5, 7, 40]). However, these types of studies typically focus on issues associated with real-time control and vehicle safety.

Collectively, these studies provide knowledge about perceptions, attitudes, and beliefs about how autonomous vehicles will operate. They also focus on initial experiences with vehicle autonomy rather than reactions to AVs after some familiarity has already developed. Their findings cannot necessarily generalize to interactions with real-world AVs, and their designs do not test perceptions of the technology over time, especially with respect to pedestrians.

**Studies of trust and perception of AVs**

There have been several research efforts that have studied trust and perception of AVs. This body of research generally indicates varying levels of trust for autonomous technology, but also a desire to have the ability to control it at any time, particularly in the event of error or failure. Desai and colleagues [13] presented data from a survey that queried participants about how much they would trust a car that parked autonomously for them. In the survey, 65% of respondents indicated that they would be most comfortable manually parking their own car. Respondents were also uncomfortable with the idea that an autonomous car might park next to theirs. Findings from this survey confirm other empirical studies that show that negative attitudes towards autonomous technology will negatively affect interactions with them [31].

Another study presented a survey to understand the factors that affect how people trust automation in driverless cars and medical devices [11]. Key factors included performance statistics, research on the reliability of the autonomous product or service, existence or indication of errors, and possibility of failure, among others.

Other studies explore participants’ ethical judgments of autonomous vehicles. Bonnefon and colleagues [8] found that even though participants approve of autonomous vehicles that might sacrifice passengers to save others, they would prefer not to ride in these autonomous vehicles. Interestingly, the appearance of the technology also affects people’s ethical judgments of it [24].

Recent work has explored how specific behaviors of AVs play into pedestrian perceptions of trustworthiness. For example, aggressive driving is likely to negatively impact pedestrian trust of AVs [20]. Similarly, AVs that have the capacity to provide explanations for their behaviors may also elicit more trust from pedestrians [16]. Communication of AV intent is a crucial and burgeoning research area, and one which we intend to further explore in follow-up studies.

Brand has also been shown to affect trust of autonomous vehicles [19]. One report examined nine case studies exploring measures of trust as affected by brand of medical devices and AVs. Results showed that a symbiosis exists between how trust is constructed by the public and how much the company creating the technology is trusted. In addition, suggestions were given for companies to use to increase public trust in the autonomous systems that they create.

Studies of acceptance of AVs independent of brand have suggested that public opinion can fluctuate rapidly. Sener and colleagues [39] applied a Car Technology Acceptance Model (CTAM) to a survey of adoption and trust of AVs in three Texas cities and evidenced that the psychological variables implicated in the CTAM are better predictors of perceptions about AVs than any demographic variables. Two surveys deployed by Abraham et al. [1] suggested that people were less comfortable with fully autonomous cars in 2017 than they were in 2016 and that fear of vehicle malfunction and lack of foresight on the part of programmers may have increased over that time. Recently, an Uber autonomous vehicle was involved in a fatal crash; though the exact causes of the accident and the relevance of the fact that the car was autonomous have not yet been determined, it is likely that the involvement of an AV in the event will reinforce some of the apprehension about AVs.
Research on design methods for understanding human-autonomous vehicle interaction

The discipline of design plays an important role in depicting future experiences of technology products that do not yet exist. Design and its associated research methods are critical for understanding how human interaction with AVs will take place. Design can be used to envision these futures and make them tangible to research participants and to the public at large. A design approach to envisioning future human interaction with AVs affords the opportunity to understand the current state, and then to synthesize, sketch, and prototype a preferred future state that is a desired outcome [45]. This is particularly important for technologies for which the general public’s lack of familiarity limits their ability to envision the value and utility of the technology.

There are a number of design methods that allow a design and development team to prototype interaction and the social experience of a new technology product or service [12, 34]. For example, when prototyping the interior of an airplane, researchers created a chalk and chair mockup that allowed them to act out scenarios about travel and to understand what product features might be needed [10]. These methods help shrink the gap between the now and what might be.

Other methods focus on selecting particular solutions to develop from a vast solution space [2, 9, 16]. For example, the design space of social robots that recover from errors is vast, with hundreds of possible ways in which robots can behave to restore relationships with users prior to the occurrence of errors. One paper reported on the use of storyboard scenarios to quickly sample the design space to understand what people might desire before committing resources to developing the technology itself [22].

Interim prototypes of this type function as tools for discovery, as the design and development team uses them to probe the interaction between people, technology, and workflow, and to test the impact of new technologies in real world contexts [44]. They have been used in the domain of autonomous driving before: Pettersson and Ju [33] surveyed a number of design prototyping methods used in the domain of AVs, including enactments, contextual inquiry, scale scenarios, field experiments, video and animation prototyping, setting the stage (when a simple representation of a car serves as a stage for vehicle interaction), and Wizard-of-Oz studies.

Wizard-of-Oz studies have been conducted both in simulation and in real-world settings. The Wizard on Wheels Project at VW Germany featured a prototype that enabled varying levels of control from full driver control to full simulated automation via a second driver [38]. Using this prototype, study participants could take over full control from the “autonomous” driver. The RRADS (Real Road Autonomous Driving Simulation System) used video to simulate an autonomous driving situation, helping study participants suspend disbelief and experience what it is like to ride in an autonomous vehicle [2]. Other systems employ vehicle simulators [17] and immersive virtual reality environments [20] to provide participants the experience of interacting with “AV” technology. The Ghost Driver prototype, described earlier, helps to collect empirical data in real-world settings through the use of a car seat cover that conceals a driver, making a vehicle seem as if it were autonomous [36].

While prototyping methods have greatly advanced knowledge of human-autonomous vehicle interaction, there is some concern about the validity of the data beyond the study environments. Researchers have noted that the use of Wizard of Oz prototypes may not be relevant for all situations [13] and that demonstrational prototypes have high numbers of constraints and are rarely used iteratively [35]. Other researchers feel that prototypes must be high in fidelity to capture the true experiential aspects of HRI [43].

Collectively, these works are indicative of a growing research area, but their findings are limited to lab studies, Wizard of Oz studies, and surveys that collect data out-of-context. Design methods can be used to scaffold what we have yet to experience, giving researchers and designers insights about what people will want or will not accept. Our work builds on the knowledge from these areas of related work. With the ability to observe real-world interactions, we can create new knowledge about the relationship between humans and AVs as systems gain agency.

![Image of Uber AV on the street.](image)

**METHOD**

We conducted an interview-based field study of autonomous vehicles with pedestrians in nine settings in an urban location in the U.S. where autonomous Uber vehicles were routinely being tested at the time. We interviewed 32 participants over ten weeks across summer and winter seasons. This study was approved by our Institutional Review Board.

**Study Design**

Through interviews, we sought to answer the following research questions:

- Do pedestrians understand the operation and capabilities of AV technology in real-world settings?
- Do pedestrians trust AV technology, based on their interactions with it in real world settings?
- What are pedestrians’ perceptions of AVs and AI, in general, based on their observation and experience?
Does perception of brand affect pedestrians’ understanding, trust, or perception of AVs?

Participants

We performed intercept interviews with a total of 32 pedestrians. By chance, we recruited one participant who was a graduate student in a highly technical program. We reviewed this participant’s interview responses for non-technical content and found none. As such, we labeled this participant an outlier and did not consider data from this interview in our final analysis. This left us with a count of 31 interview participants. Of these, 14 were male, 16 were female, and 1 chose not to answer the gender question. Fifteen participants were age 40 or older, and 16 were between 18 and 40.

After the first set of summer interviews, we determined that more data were needed and concluded that interviewing at different times of the year would give us an opportunity to learn about the potential influences of season and temperature on pedestrians’ impressions of AVs. As such, 23 of the participants were interviewed during the summer, and 8 were interviewed during the winter. All interviewees were paid $10 for their time. Data collection finished prior to the fatal Uber AV crash.

Procedure

Interviewers waited near intersections where AVs were spotted regularly. When an AV and a pedestrian were both in the vicinity of an intersection and the pedestrian was not talking on a cell phone or seemingly in a rush, the interviewer(s) intercepted the pedestrian for an interview.

Immediately upon being approached, participants were informed that the authors were an academic research team – not affiliated with any car manufacturer or developer of autonomous technology – and asked to spend a few minutes discussing their thoughts about autonomous vehicles. All participants verbally consented to being audio recorded (for transcription purposes). The interviewer then spoke to the participant for about 10 minutes on average (interviews ranged from 5 to 15 minutes long). The interview consisted of collecting demographic information, soliciting opinions about AVs and AI along either five or eight Likert-type scales, and then discussing freeform questions regarding AV failure, communication about the state of an AV to drivers and pedestrians, and their general knowledge and impressions of AVs (Table 1). The post-Likert portion of the interview was guided by the freeform questions, but sometimes deviated; many participants told stories of friends’ experiences with AVs or explained what they believed would come of AV technology in the near future.

Site of the research

We conducted our research in an urban location in the US where autonomous passenger Uber vehicles have routinely been tested. The study began 9 months after the fatal Uber AV crash. We reviewed this participant’s interview responses for non-technical content and found none. As such, we labeled this participant an outlier and did not consider data from this interview in our final analysis. This left us with a count of 31 interview participants. Of these, 14 were male, 16 were female, and 1 chose not to answer the gender question. Fifteen participants were age 40 or older, and 16 were between 18 and 40.

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Table 1. Interview items. All participants were asked to answer the demographic questions. Likert items 6–8 and freeform questions 7, 8, and 14 were only asked winter participants due to revisions to the questionnaire in the time between the summer and winter interviews.
to developing self-driving technology. A fleet of vehicles are augmented with sensors including radar, laser scanners, and high-resolution cameras that provide a map of the environment. Passengers may be assigned to ride in a self-driving vehicle if they request a ride on a route where a high-resolution map has been generated.

Our research team observed nine settings along routes in the city where AVs routinely run. We spent a total of 28 hours in these settings during weekdays, evenings, and weekends, approaching pedestrians for interviews when appropriate.

FINDINGS

Our findings, guided by our literature review and comprised of questionnaire results and insights drawn from freeform interview questions, clustered around five themes:

- Lack of awareness leads to mistrust and made-up explanations for the behaviors of AVs.
- Belief that AV technology is not yet mature leads to a lack of perceived trustworthiness of AVs.
- An “innocent until proven guilty” mentality is prevalent with respect to AVs and trust.
- People associate AVs with AI, and both are perceived by some to be detrimental to society.
- There are brand associations, both positive and negative, that affect the perceived trustworthiness of AVs.

Lack of knowledge and information about AVs

Participants were generally not informed about AVs. Many knew nothing more than word-of-mouth folklore, or had only a vague awareness of AVs just from seeing them traversing city streets. A clear source of information about AVs in the city was lacking, and this showed in the questionnaire results and intercept interview questions. However, the interview participants that we intercepted had clearly been observing the vehicles, making sense of them in their own ways from their driving patterns. They described the AVs’ movement patterns as “moving with the flow of traffic”, “lagging behind”, “traveling slower than other cars or slower than the speed limit”, “traveling slower than I drive”, or “imitating other cars pretty well”.

About half of our participants (16 out of 31) claimed to have heard little explicit information about Uber AVs: six participants said that any “information” they knew came simply from observing Uber vehicles on the street, eight expressed hearing information about AVs by word-of-mouth, and two claimed to have no information at all. The second-largest group was those who had come across information about AVs in the popular press or on social media (ten participants), followed by those who had learned about them from riding in a company autonomous vehicle or from a company representative (three participants) and those who claimed they had done their own reading and research (two participants). We are confident that all of the participants – even those who claimed to have heard no information – had some level of experience with AVs (at least indirectly) because all of them confirmed having seen one pass by at the start of the interview.

Interview responses suggested that a lack of information leads primarily to two phenomena: mistrust and fear of AVs and making up explanations for behaviors in order to make sense of AVs. As an example of the former, P6 stated: “I have not heard anything about [AVs]. How do they expect me to trust in that technology if they aren’t going to tell me what it is or how it works?” P22, who said he had not heard a lot about AVs, said, “I am always seeing them touching the wheel – there’s something wrong with them, probably.” Specific mentions of components of AV technology in freeform interview questions confirmed this. Over the 31 interviews, only two participants mentioned a map or grid and four mentioned sensors. Ten participants mentioned the role of the driver.

Many participants had their own ways of making sense of the sensors and operation of AV technology. This is in keeping with many studies in HCI and HRI that show that technology that is new or novel is open to many possible and plausible interpretations [32]. Statements about the AVs’ functionality included, “If the sensor gets covered with mud, it stops working,” and, “The AV is unpredictable and can fail at any time.” Participants also drew their own conclusions about the safety of the technology in various situations. One participant said, “Since the driver’s hands are always on the wheel of the AV, the vehicles must not be trustworthy.” P32 mentioned a belief that highways are more dangerous than cities, and that if an AV were to run into a problem in a city, “the accident wouldn’t be anything that I know of to be... dangerous”. P24 compared the AVs “memorizing routes in the city” to a “stunt” or “magic trick”, suggesting that the advancements of AV technology were specific to the setting and would not scale to other locations. A number of creative terms were used to describe the LiDAR system that sits on top of the car’s roof, including “little spinning thing”, “propeller”, and “whirly bird”.

To better understand how participants’ overall knowledge of AVs – including their familiarity with the concept of AVs,
their technical knowledge, their familiarity with Uber’s history and current goals – influences their perceptions of AVs, we coded their interview responses to group them into three categories: Little to no awareness, Some awareness, and Informed awareness. Please see the Appendix for the coding criteria.

Based on our criteria, 17 participants fell into the Little to no awareness category, 13 had Some awareness, and 1 had Informed awareness. Because the Informed awareness category was so small, the one participant who fell into it was excluded from this analysis. We found that the influence of awareness of AVs showed up repeatedly in the Likert results. Participants who reported little knowledge of AVs tended to have lower scores for perceived importance of AVs to themselves, perceived importance of AVs to society, interest in AVs, and the importance of trust (Figure 2).

Belief that technology is not yet mature
Our data indicated that a number of our participants trusted an AV with a human driver more than an AV alone. We reasoned that due to the new nature of the technology, it seemed more reliable when paired with human vigilance in the form of a driver who could step in if and when the system made an error. For example, P20 stated, “I think they are safe if there is someone driving but I DON’T think they are safe if there is no one behind the wheel.” P9 saw the AV stop abruptly and reasoned that the driver had taken over control of the vehicle, “I saw the AV stop abruptly when a guy cut it off. I think that was a situation where the driver in the AV intervened to stop safely.” P12 stated, “I think the idea of a car driving itself is wrong – kind of like a dog driving a car.”

Our data also reflected awareness of improper bystander behavior. For example, while reflecting on the behavior of a pedestrian preparing to enter an intersection, P5 noted, “That guy the Uber detected should have not been so close to the edge.” These findings, along with the findings from our study, indicate that the presence of people in the operation of autonomous technology is not yet understood. The norms of a setting, typical social behaviors, and beliefs about the intelligence of the technology all play a role in how people develop trust in it [23, 37, 41].

On the other hand, many of the participants believed that once the technology is mature, it will be safer than a human driver. For example, P8 stated, “I think once they get there they will absolutely be more safe than human drivers. You can program them with the most finite detail.” P31 said, “Over time, I expect [AVs will] become more reliable”, and P24 said, “I see them as babies”. P26 mentioned a fear of “lack of rehearsal” and said that “unreliable tech can be dangerous”; many other participants echoed this sentiment, expressing general concerns about technology rather than fears specific to the Uber AVs that are currently on the road in the city where the interviews were conducted.

**AVs are “innocent until proven guilty”**
Some participants implied that with respect to their trust in AVs, they maintained an “innocent until proven guilty” mentality. Several of the participants said that they thought AVs were safe and/or trustworthy because they had not heard of any major accidents. Only one of the participants who had a generally positive outlook on AVs (P30) approached this idea of liability from the opposite direction, noting that he would need to see positive consumer reviews and statistics before believing that AVs in general are safe. Many participants were more concerned about human error than AV error: P29 said, “I’m more worried about people in cars... people are more unpredictable”, and P30 said, “I can name more human error situations... than artificial intelligence [error situations]”.

**Associations between AVs and AI and perception that they are detrimental to society**
In our study, we found significant positive correlation between interest in AVs and interest in AI (n = 31, r = 0.62, p < .01; Figure 3, left) with means in the low to neutral range (Interested in AVs, m = 2.4, sd = 1.5; Interested in AI, m = 3.3, sd = 1.6). In the second group of interviews, interest in AVs and a belief that AI is important for society were correlated (n = 8, r = 0.81, p < 0.05) (participants in the first group were not asked about their belief in the importance of AI to society). Taken together, these findings suggest that participants associate AVs and AI in concept.

Many participants expressed negative feelings about AVs and AIs with respect to their role in society. These feelings centered around the ideas that society is not ready for AI, that AI infringes on privacy, that it is taking away jobs, and that it cannot make moral judgments. For example, P13 stated, “I
don’t think society is ready for AVs and artificial intelligence.” P21 stated, “I don’t really trust autonomous technology as a whole. Everything that is man-made is going to fail… like when cell phones expire after 2-3 years. I don’t know if these cars will fall into that.” P19 noted, “It’s common to see people not crossing the road when an AV goes by, because if people cannot stop them, what then?”

There were also comments that revealed that participants were considering the ethical implications of technology that tracks human behavior and learns from its patterns, as does AI. For example, P7 commented, “Do I think the technology is safe? No. Do I think it is all right for everything to be monitored and mapped out? No. I think it is weird and an invasion of personal space.” P16 stated, “Technology is going to take away jobs and who will be displaced? What will happen to society?” Reflecting on the idea of communication between autonomous cars, other intelligent devices, and humans to indicate state and intent (which has been suggested by prior research [e.g. 16, 18, 20] and is being actively studied in the research community), P25 said that getting updates about nearby AVs would mean “another car knowing where my car is”, which “could be a good thing or a bad thing”. P24 held an extremely negative view of AVs because of their potential negative societal impacts and in spite of their safety, worrying that they would widen the gap between the “haves” and the “have-nots”, and calling an AV a “safe car, dangerous class tool”.

Participants brought up culturally relevant topics that are often present in ongoing dialogues about the pros and cons of emerging technologies. Some weighed the good against the bad: “I think there’s always a wonderful path for new tech… I also worry about jobs for people who drive for delivery, long distance truckers, who knows? Where are they going to work? Will it displace them?” (P21). P31 said, “I like the convenience, but... is it a good social trend. You know, the whole gig economy thing. No benefits, erratic hours, no unionization. These are all things to be wary about.” Two participants mentioned the moral dilemma in which an AV has to choose the lesser of two evils, killing either one passenger or four pedestrians [8, 24]. In general, negative feelings about AVs and AI led to negative trust ratings (n = 31, r = 0.44, p < .05; Figure 3, right).

P2 had an experience during the study that made him feel positively about autonomous technology. P2 observed a pedestrian walking close to the edge of the sidewalk, and noted that the AV’s sensors interpreted that the pedestrian was in the road and stopped quickly. P2 stated, “This AV was turning left, everything was fine but there was a sidewalk and someone was walking pretty close to the edge. When the AV made that turn I could see the body of the car shift as if it hit its brakes in response to the person on the sidewalk. Never seen it do that, which was pretty cool. Shows you that these things are really in the works to becoming intelligent and safe.” P24 also experienced something which elicited a positive reaction; he observed a cyclist crossing the street in front of an AV, and interrupted himself with an enthusiastic, “Oh, look over there, it’s waiting for that biker!”

### Perceived trustworthiness of AV according to brand

Prior research on trust of AVs showed that a dual constitution of trust of autonomous technology exists, constructed of trust in the technology and trust in the innovating firm [19]. This finding was reflected in our data, where we found a mixed brand perception of Uber, which in turn affected the trust in its technology. Some felt negatively about the brand, while others cited the size and established nature of the company: P17 said, “Since Uber is a large, established company, AVs are safe;” P14 stated, “I think Uber is safe because of their engineering quality,” yet P10 stated, “They are developing the cars really quickly… I feel like they are a company using short cuts and cutting corners.” A few participants expressed that their trust in Uber or lack thereof stemmed from its drivers and its relationships with its employees, referring to rumors about layoffs, anecdotes about strange or unprofessional interactions with drivers, and the company’s willingness to take accountability for drivers’ behaviors.

Some participants called out the relationship between Uber and the city chosen for the site of our study. There was some “local pride” expressed about Uber’s employees and their relationship with the city. P17 stated, “I feel like Uber could support the city more,” referring to potential reciprocal agreements for jobs and data sharing. P2 referred to using locals to assist with AV development, stating, “Uber, their people are from Carnegie Mellon, right? They are smart people and I trust that everyone involved is taking this seriously.” Additionally, participants referenced local cultural driving norms and how the Uber system failed to observe these local norms. Interestingly, there was only one mention of Volvo (by P26), which was the brand of cars used for the AVs during the data collection period.

### No effect of season or demographic variables

Twenty-three of the interviews we discuss were conducted during the summer, and eight of them were conducted during the winter. The winter interviews were conducted against a backdrop of a variety of weather conditions, ranging from sunny “sweater weather” uncharacteristic of the season to light snow and heavy rain (which, naturally, resulted in icy roads). Responses to the Likert questions did not vary by season, and there were no noticeable tendencies in the freeform responses associated with season. In line with prior work such as [39], there were also no demographic variables that were meaningfully related to beliefs and perceptions.

### DISCUSSION

We found that both the answers to the questionnaire and the freeform interview questions showed a connection between favorable perceptions of AVs and trust. Favorable perceptions of technology were also influenced by a favorable interpretation of the company’s brand and from some level of knowledge about what AV technology is, how it operates, and how it might fit into daily life.

### Knowledge and information

There was evidence that knowledge about AVs has an important influence on perceived importance, trust, and other factors associated with acceptance. It has been evidenced that misinformation is the biggest factor leading to mistrust of AVs [19], and our data supported this claim by showing a...
relationship between lack of awareness about AVs and lack of perceived trustworthiness of AVs. This could be easily mitigated by company communication in the form of publicity in the press and communications to the public, through messages on the company app and website, and possibly street signs and other map-based notifications on routes where AVs commonly traverse.

Our findings indicate that people associate autonomous vehicles with artificial intelligence and also that a lack of awareness about AVs is associated with less belief in the importance and trustworthiness of AVs and less interest in AVs. This aligns with the higher ratings on questions by participants who had awareness of AVs (Figure 2). These findings reinforce the importance of using design techniques to explore human-autonomous vehicle interactions. While AVs exist as a technology product, only a small portion of the participants had had direct, extended (i.e. more than a few seconds long) interactions with the technology. Paired with the general lack of knowledge about AVs, this lack of experience likely limits participants’ ability to envision the value and utility of the technology.

Perceptions about AVs are frequently measured through surveys, which often indicate that people mistrust the technology. Given that AVs are only commonplace in a few cities at present, is worth noting that most survey respondents are likely to have had amounts of firsthand interaction with AVs equivalent to or less than the minimum level of interaction of the participants in our study. Our findings suggest that a good deal of information, which engenders trust, may come from experience. As such, large surveys meant to examine trust in AVs should ensure careful collection of data about participants’ prior experiences and knowledge of AVs, both from technical and cultural perspectives. Additionally, as researchers, we should keep in mind that – as with many areas of HCl and consistent with studies of technology acceptance – opinions about AVs can vary with time spent around the technology. One-time surveys may serve to capture a snapshot of a population’s perceptions at one time, whereas change-over-time studies such as [1] can more clearly evidence a trend.

Feelings of trust
Freeform interview responses also suggested that the presence of a human driver in an AV may increase feelings of trust. Humans are expected to play an important role in watchfulness and safety as AV technology matures. In reality, human monitors may be needed in AVs for an extended time until the technology is mature [27]. Even beyond that point, humans behind the wheel or otherwise in the car could serve the important role of making passengers and pedestrians feel safe around AVs.

We also found that there seemed to be an “innocent until proven guilty” mentality surrounding AVs. Many participants’ comments reflected the belief that since they had not heard about any incidents in which a person was or could have been harmed by an autonomous vehicle, it was logical to continue to assume that AVs are safe. All of our data were collected before the fatal crash on March 19, 2018, involving an Uber AV in Arizona. It will be interesting to see if this incident significantly changes perceptions of AVs – and if so, whether that applies to all AVs, only Uber AVs, AVs in Arizona, AVs operated by a large company, or some other subset of AVs.

Communication of AV intent
Our participants described how signaling might be useful in informing pedestrians and cyclists that an AV is in operation and communicating the AV’s intent and current state to nearby pedestrians and other drivers. Many participants suggested loud noises such as horns and sirens as well as bright, blinking, or flashing lights. Some suggested text messages sent to dashboards and phones to signal that AVs are operating normally; others dismissed this suggestion when we offered it. A few participants suggested messages on small screens on the vehicle.

Research teams are currently exploring communication from AVs to pedestrians and other drivers [25, 28], which is crucially important to the experience of pedestrians in the context of AVs. Additional research has shown that the way the signal is designed can even affect people’s inclinations towards, trust in, and moral judgments about the technology [24]. More research is needed to discern what the most effective AV-pedestrian failure scenario communication strategies are and how various signals of intent may influence trust and judgment of AVs.

General goodwill towards AVs and AI
Interestingly, the five Likert questions asked of all participants (see Table 1) were significantly, positively correlated and agreement among the set was reasonably strong. The set had Cronbach’s $\alpha = 0.84$ and stayed above 0.79 when any of the five questions were excluded. Participants in the second round of data collection were given 8 Likert questions; this set had $\alpha = 0.87$ and stayed above 0.82 when excluding any of the eight questions. Across all participants, the set of questions about AVs had $\alpha = 0.83$, and across participants in the second round, the set of questions about AI had $\alpha = 0.88$. These correlations suggest that an index of these questions may capture a broader expression of the respondent’s goodwill towards AVs and AI. Formal examinations of a possible AV goodwill index have already been considered by the transportation community [13] and should continue to be explored more thoroughly, particularly with respect to pedestrians.

CONCLUSION
Autonomous vehicles have been in development for several decades and are becoming more readily viable in real-world settings. However, more widespread research, development, and evaluation of human-autonomous vehicle interaction is essential as the technology evolves and becomes road-ready. In this paper, we present an observational study of Uber AVs. We observed for a period of 28 hours over ten weeks, performing intercept interviews with 32 pedestrians (31 of which were included for analysis). We found significant correlations that indicated an inherent relationship between favorable perceptions of technology and feelings of trust in AVs. Favorable perceptions of technology were also influenced by a favorable interpretation of the company’s
brand and from clear communication to consumers about what AV technology is and how it might fit into daily life.

Our future work will explore two questions. First, we will continue to explore responses to AVs over longer time durations. Second, we will use a variety of design methods to explore the feasibility of design features that fill the need our participants expressed for communication about AV operation, intelligence, and intent.

ACKNOWLEDGMENTS
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APPENDIX
Coding scheme for Awareness of AVs
If all of the responses below suggest Little to no awareness, the participant is classified as Little to no awareness. If any responses suggest Some awareness, the participant is classified as Some awareness. If any responses suggest Informed awareness, the participant is classified as Informed awareness.

<table>
<thead>
<tr>
<th>Question (paraphrased for anonymity)</th>
<th>Little to no awareness</th>
<th>Some awareness</th>
<th>Informed awareness</th>
</tr>
</thead>
<tbody>
<tr>
<td>Have you heard much publicly about the AVs that are out on the street? If so, what sources did you learn information from?</td>
<td>No knowledge beyond just knowing they re around/that they exist</td>
<td>Knowledge or interest beyond the fact of their existence</td>
<td>Knowledge of specifics</td>
</tr>
<tr>
<td>Example responses:</td>
<td>Example responses:</td>
<td>Example responses:</td>
<td>Mentions of the car company in the news</td>
</tr>
<tr>
<td>No</td>
<td>I seek out articles on this</td>
<td>Misunderstandings about AVs in the city</td>
<td>Personal experiences with AVs*</td>
</tr>
<tr>
<td>Have not heard much</td>
<td>Example responses:</td>
<td>Example responses:</td>
<td>Example responses:</td>
</tr>
<tr>
<td>Just from the internet</td>
<td>I thought all of that company’s cars in this city were autonomous</td>
<td>I am a robotics student</td>
<td>My friend works on autonomous car research</td>
</tr>
<tr>
<td>Are you worried about AVs failing? If so, name three scenarios where you think they might fail.</td>
<td>Expression of general worry, but no specific scenarios</td>
<td>Yes + [specific scenarios]</td>
<td>No/yes, because [technical explanation of lack of worry]</td>
</tr>
<tr>
<td></td>
<td>Use of relevant terms</td>
<td>Use of technical terms</td>
<td></td>
</tr>
<tr>
<td>Free Response Questions - original (P1-P32)</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>If an AV fails, how could it let a pedestrian, cyclist or driver know a failure is occurring?</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Have you ever ridden in an autonomous vehicle?</td>
<td>No</td>
<td>Yes + [somewhat accurate elaboration]</td>
<td>Yes + [accurate elaboration]</td>
</tr>
<tr>
<td></td>
<td>No, but [friend/relative/colleague has] + [somewhat accurate elaboration]</td>
<td>No, but [friend/relative/colleague has] + [somewhat accurate elaboration]</td>
<td></td>
</tr>
<tr>
<td></td>
<td>Yes + [accurate elaboration]</td>
<td></td>
<td></td>
</tr>
<tr>
<td>What do you know about how an AV works?</td>
<td>Very inaccurate or illogical explanations</td>
<td>Sensible explanations</td>
<td>Accurate explanations</td>
</tr>
<tr>
<td></td>
<td>No technical terms</td>
<td>Vague/somewhat inaccurate but still logical explanations</td>
<td>Accurate use of technical terms</td>
</tr>
<tr>
<td></td>
<td>Claim no knowledge</td>
<td>Misuse of technical terms</td>
<td></td>
</tr>
<tr>
<td></td>
<td>“Explanations” that don’t go beyond observation</td>
<td>Example responses:</td>
<td></td>
</tr>
<tr>
<td></td>
<td>Example responses:</td>
<td>The spinning LIDAR detects obstacles</td>
<td></td>
</tr>
<tr>
<td></td>
<td>I know nothing about this</td>
<td>AVs run on a grid</td>
<td></td>
</tr>
<tr>
<td></td>
<td>No idea</td>
<td>They’re mapping right now</td>
<td></td>
</tr>
<tr>
<td></td>
<td>I know there’s a person in the car</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>I have heard of artificial intelligence</td>
<td></td>
<td></td>
</tr>
<tr>
<td>What do you know about how artificial intelligence works?</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Free Response Questions - new (only P24-P32)</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>(Misc. responses to other questions, content related to awareness)</td>
<td>Reveals fundamental misunderstanding about AVs</td>
<td>Reveals more knowledge/experience than expressed in response to questions above</td>
<td>Reveals more knowledge/experience than expressed in response to questions above</td>
</tr>
<tr>
<td>Example:</td>
<td>Example:</td>
<td>Example:</td>
<td></td>
</tr>
<tr>
<td>All of that company’s cars that are on the road are autonomous</td>
<td>I am a mechanic</td>
<td>I am a researcher in a computer science department</td>
<td></td>
</tr>
<tr>
<td>Extra</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>